# AIR SAMPLE REQUEST FORM

**Client:** SAC02 FACS Sacramento  
Sonoma State University  
**Contact:** David Justin Brinkerhoff  
Phone: (916) 726-1303  
**Site:** Sonoma State University  
1801 E. Cotati Avenue  
**Client No.:** C17451  
**FACS Job #:** PJ29642  
**Date:** 4/21/16

**Sample No.** | **Sample Location** | **Type** | **Pump ID** | **LPM** | **Time On** | **Time Off** | **Total Volume** | **Fiber / Field** | **Fiber / CC**  
--- | --- | --- | --- | --- | --- | --- | --- | --- | ---  
T0031934 | Blank field | | | 3.41 | 3.26 | 3.34 | 0951 | 1557 | 1219  
T0031929 | Blank field | | | | | | | |  
T0031927 | Vice President Univ.  
Development (100y) Copy Rom | | | 3.41  
3.41 | 3.25 | 3.33 | 1005 | 1605 | 1200  
T0031925 | 1041F Shown K.1+  
Office | | | 3.40  
3.10 | 3.23 | 3.32 | 1014 | 1616 | 1202  
T0031920 | SH1015F  
Cathy Walker office | | | 3.44  
3.43 | 3.33 | 1021 | 1020 | 1217  
T0031915 | 1088  
Nichole Chung office | | | 3.39 | | 1031 | |  
T0031930 | 2054 Front Lobby | | | | | | | |  
T0031910 | 2064 Dave Mapson  
Office | | | 3.41  
3.41 | 2.44 | 2.2 | 1036 | 1543 | 482  
T0031935 | 2087 Brian Leeds office | | | 3.45  
3.45 | 3.37 | 1043 | 1639 | 1200  
T0031914 | 2009 University Affairs  
Creative Services | | | 7.70  
7.10 | 7.49 | 7.60 | 1054 | 1525 | 2600  

*Pump had stopped when checked at 1535. Pump restarted*
**AIR SAMPLE REQUEST FORM**

**Client:** SAC02 FACS Sacramento  
Sonoma State University  

**Sampled by:** D. Brinkerhoff  
PM: David Justin Brinkerhoff  
Date: 4/12/16

**Contact:** David Justin Brinkerhoff  
Phone: (916) 726-1303

**Site:** Sonoma State University  
1801 E. Cotati Avenue

**Analysis:**  
- PCM / TEM: AHERA  
- Yamate II  
- NIOSH 7402  
- CARB-AHERA

**Calibration:** Rotometer / Bubble Burette / Dry Cell No.49042

**Sample No.** | **Sample Location** | **Type** | **Pump ID** | **LPM** Start | **LPM** End | **LPM** Average | **Time On** | **Time Off** | **Total Volume** | **Fiber / Field** | **Fiber / CC**
--- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | ---
- | Blank | | | | | | | | | |
- | Blank | | | | | | | | | |
T0031942 | 3046 G. Pom Murphy office | B | | 7.56 | 7.98 | 7.52 | 1104 | 1534 |
T0031949 | 3019 Paul Crowley office | B | | 7.62 | 7.60 | 7.61 | 1112 | 1538 |
T0031946 | 3062 Multi-Section clerk's office | B | | 7.58 | 7.43 | 7.51 | 1116 | 1542 |
T0051945 | 3034 Sonoma Quaternary Job | B | | 7.74 | 7.49 | 7.62 | 1122 | 1546 |

**Relinquished by:**  
Date & Time: 4/12/16 7:00

**Relinquished by:**  
Date & Time:  

**Condition Acceptable**  
Yes ☐ No ☐