OUTREACH AND ACADEMIC PRODUCTS OF THE CYPRUS ARCHAEOLOGICAL PROJECT

Anthropological Studies Center and The African American Museum and Library at Oakland
1996 Holding the Fort. Exhibit produced for FHWA and Caltrans District 4.

Collins, Willie
1997b Barber Poles and Mugs: Black Barbering and Barbers in West Oakland. Exhibit at the Oakland History Room, Oakland Public Library.

De Cunzo, Lu Ann, and Mary Praetzellis

Ferneau, Jennifer
1999 “Perspectives from West Oakland: 19th Century Fisheries of the San Francisco Bay.” Society for Historical Archaeology (SHA) Annual Meeting, Salt Lake City.

Groth, Paul

Groth, Paul, and Marta Gutman

Gust, Sherri, and Michael Stoyka III

Gutman, Marta
Gutman, Marta (continued)


Hattersley-Drayton, Karana
1996 “Greeks in West Oakland.” Presentation to the Ascension History Committee of the Greek Orthodox Church, Oakland.


Hellmann, Virginia

Him, Madeline
1999a “1,000,000 Seeds—What are They Good For? What to do with Them?” SHA Annual Meeting, Salt Lake City.

1999b 1,000,000 Seeds, What are They Good For: An Analysis of the Seed Remains from the Cypress Freeway Replacement Project. M.A. Thesis, Cultural Resource Management, Sonoma State University.

Huddleston, Julia


Levinson, Bill, Grace Ziesing, Adrian Praetzellis, and Janet Pape

McCartney, Scott

Mcllroy, Jack


<table>
<thead>
<tr>
<th>Author</th>
<th>Year</th>
<th>Title</th>
<th>Location/Note</th>
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<tr>
<td></td>
<td>2000a</td>
<td>“Archaeology – Reaching into Dimensions of Art, Music, and Popular Writing.” SHA Annual Meeting, Quebec City.</td>
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<td>2000b</td>
<td>“Privy to the Past: Historical Archaeology in West Oakland, California.” SHA Annual Meeting, Quebec City.</td>
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<td>2001</td>
<td>“Hidden Stories from West Oakland.” SHA Annual Meeting, Long Beach.</td>
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<td>Praetzellis, Adrian</td>
<td>1995</td>
<td>“Neat Stuff and Good Stories: Interpreting Historical Archaeology in Two Local Communities.” Public Benefits of Archaeology Conference, Santa Fe, New Mexico.</td>
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<td>1996</td>
<td>“Interpreting Historical Archaeology in Two Local Communities.” Plenary Session. SCA Annual Meetings, Bakersfield.</td>
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<td></td>
<td>1997</td>
<td>“Interpreting Historical Archaeology in Two Local Communities.” SHA Annual Meeting, Corpus Christi, Texas.</td>
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<td>1998a</td>
<td>“Say “When”: The Concept of Legal Significance in Historical Archaeology.” Transportation Research Board Committee Meeting and Workshop on Historic and Archaeological Preservation, San Diego, California.</td>
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Praetzellis, Adrian (continued)

Praetzellis, Adrian, and Mary Praetzellis
2000 “Mangling Symbols of Gentility in the Wild West.” SHA Annual Meeting, Quebec City, Quebec.
2001a “Space, Time, and Community in West Oakland.” Plenary address. SCA Annual Meeting, Modesto, California.
2003 “Everything You Always Wanted to Know about Urban Archaeology but Were Afraid to Ask.” Transportation Research Board, Vancouver, Washington.

Praetzellis, Mary (ed.)

Praetzellis, Mary

Praetzellis, Mary, and Adrian Praetzellis
2001 “Black is Beautiful”: From Porters to Panthers, Archaeologies of West Oakland. SHA Annual Meeting, Long Beach, California.

Praetzellis, Mary, Adrian Praetzellis, and Aicha Woods
Psota, Sunshine, and Grace Ziesing

Spires, William

Solari, Elaine-Maryse

Stewart, Suzanne

Stewart, Suzanne, and Mary Praetzellis (eds.)

Thomson, Ron, and Marilyn Harper

Walker, Mark

Yang, Jeannie
1999a “Vanishing Sons: The Chinese Laundrymen at 1813 Seventh Street, Oakland, California.” SHA Annual Meeting, Salt Lake City.
1999b Vanishing Sons: The Chinese Laundry Workers at 1813 Seventh Street, West Oakland, California. MA thesis, Cultural Resource Management, Sonoma State University
Ziesing, Grace, and Janet Pape

Ziesing, Grace, Adrian Praetzellis, and Mary Praetzellis